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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 3, 2006.

Sheila R. Slater

Applicant : Jason R. Babcock, et al. Confirmation No. 7195  
Application No. : 10/634,640  
Filed : August 5, 2003  
Title : DECOMPOSITION OF ORGANIC AZIDES  
  
Grp./Div. : 1714  
Examiner : Cephia D. Toomer  
  
Docket No. : 50883/U339

Commissioner for Patents Post Office Box 7068  
P.O. Box 1450 Pasadena, CA 91109-7068  
Alexandria, VA 22313-1450 March 3, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	32	*33		x \$25.00	x \$50.00	
Independent Claims	2	** 3		x \$100.00	x \$200.00	
Multiple Dependent Claims ***				\$180.00	\$360.00	
TOTAL FILING FEE						
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS:						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3						
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3						
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

**Amendment Transmittal Letter**  
**Application No. 10/634,640**

X  
X

Attached is our check for \$ to pay the fees calculated above.  
A Petition for Extension of Time and the required fee are enclosed.  
Other enclosures: (1) Information Disclosure Statement with List of Cited  
References and \$180 fee; (2) Exhibits

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
John D. Carpenter  
Reg. No. 34,133  
626/795-9900

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